



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/475,686	<b>FILING DATE</b> 12/30/1999 <b>RULE</b> -	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> <del>2735</del> 2632	<b>ATTORNEY DOCKET NO.</b> 99-B-156-(85)
<b>APPLICANTS</b> BUSHAN GUPTA, PALO ALTO, CA ; ALAN KRAMER, BERKELEY, CA ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 02/09/2000				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 23 <b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> LISA K JORGENSEN ESQ STMICROELECTRONICS INC 1310 ELECTRONICS DRIVE CARROLLTON, TX 750065039				
<b>TITLE</b> COMMAND INTERFACE USING FINGERPRINT SENSOR INPUT SYSTEM				
<b>FILING FEE RECEIVED</b> 1206	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	